

LIST OF SPN PROJECTS

| PROJECT NAME | Date Compl. | Past 10 Years | Current Projects | Repeat Clients | Residential | Public Sector | Education | Churches | Medical | Commercial | Renovation | Eastern Shore |
|---|-------------|---------------|------------------|----------------|-------------|---------------|-----------|----------|---------|------------|------------|---------------|
| Adagio Condominiums | Apr-2002 | * | | | ✓ | | | | | | | ✓ |
| Adventist Home Health Care | | | | | | | | ✓ | ✓ | | | |
| Albemarle County - Monticello HS | Aug-1998 | | | | | | ✓ | | | | | |
| Allan Residence | Sep-1998 | | | | ✓ | | | | | | | |
| Ambulatory Care Center | | | | | | | | | ✓ | ✓ | | |
| AMCC | | | | | | | | | | ✓ | | |
| AET (Applied Extrusion Technology) | Feb-1999 | | | | | | | | | ✓ | | ✓ |
| Aspen Institute | | | | | | | | | | ✓ | | ✓ |
| Autumn Grove Center (\$5.5M) (Rommel Associates) | | | | | | | | | | ✓ | | ✓ |
| Denny's Restaurant | Feb-1999 | | | | | | | | | ✓ | | ✓ |
| Exxon/Tiger Express | Feb-1999 | | | | | | | | | ✓ | | ✓ |
| Sleep Inn | Feb-1999 | | | | | | | | | ✓ | | ✓ |
| Subdivision Site Development | Feb-1999 | | | | | | | | | ✓ | | ✓ |
| Beth Shalom Synagogue | | | | | | | | ✓ | | | | |
| Bethany Community Church | Jul-2001 | * | | | | | | ✓ | | | | |
| Caroline County Public Schools | | | | * | | | ✓ | | | | | ✓ |
| Colonel Richardson MS | Jun-2007 | * | | * | | | ✓ | | | | ✓ | ✓ |
| Judy Hoyer Center | Jun-2004 | * | | * | | | ✓ | | | | | ✓ |
| North Caroline HS Renovation & Addition | Jun-2002 | * | | * | | | ✓ | | | | ✓ | ✓ |
| Caroline Nursing Home | Oct-2000 | * | | | ✓ | | | ✓ | ✓ | | ✓ | ✓ |
| Carriage Hill | May-2002 | * | | | | | | | | | | |
| Carroll County Public Schools | | | | * | | | ✓ | | | | | |
| Cranberry Station ES | Aug-1999 | | | * | | | ✓ | | | | | |
| Ebb Valley ES | Jun-2008 | * | | * | | | ✓ | | | | | |
| Elmer Wolfe ES | Aug-1998 | | | * | | | ✓ | | | | | |
| Linton Springs ES | Jul-1998 | | | * | | | ✓ | | | | | |
| Manchester Valley HS | Sep-2009 | * | * | * | | | ✓ | | | | | |
| Oklahoma Road MS | Dec-1996 | | | * | | | ✓ | | | | | |
| Parr's Ridge ES | Mar-2005 | * | | * | | | ✓ | | | | | |
| Shiloh MS | Aug-2000 | * | | * | | | ✓ | | | | | |
| Carroll Lutheran | | | | | ✓ | | | ✓ | ✓ | ✓ | | |
| Cedar Ridge Community Church | | | | * | | | | ✓ | | | | |
| Barn Renovation | Mar-2001 | * | | * | | | | ✓ | | | | |
| Church | Nov-2000 | * | | * | | | | ✓ | | | | |
| Parking Addition | Jan-2000 | * | | * | | | | ✓ | | | | |
| Cherry Creek Center | | | | | | | | | | ✓ | | |
| City of Charlottesville (Fees for All Projects) | | | | * | | ✓ | | | | | | |
| 911 Emergency Communication Center | Jul-2000 | * | | * | | ✓ | | | | | | |
| Charlottesville High School | Mar-2003 | * | | * | | ✓ | | | | | | |
| Various Capital Improvement Projects | Mar-2003 | * | | * | | ✓ | | | | | | |
| Claims Administration Corporation - Office Space Renovation | Aug-2000 | * | | | | | | | | ✓ | | |
| Clarke County Public Schools | | | | * | | | ✓ | | | | | |
| Johnson Williams Middle School | Dec-2000 | * | | * | | | ✓ | | | | | |
| Johnson Williams Middle School Parking and Bus Loop | Aug-2006 | * | | * | | | ✓ | | | | | |
| Clarke County, Virginia | | | | * | | ✓ | | | | | | ✓ |
| Clarke County Courthouse Renovation | Jan-2003 | * | | * | | ✓ | | | | | | ✓ |
| Coiner House | Sep-2002 | * | | * | | ✓ | | | | | | ✓ |
| Historic Josephine City School Renovation | Dec-2001 | * | | * | | ✓ | | | | | | ✓ |
| Columbia Union College | Aug-1998 | | | | | | ✓ | ✓ | ✓ | | ✓ | |
| Dunes Manor Hotel | | | | * | | | | | | ✓ | | ✓ |
| Dunes Motel Upgrades | Feb-1999 | | | * | | | | | | ✓ | ✓ | ✓ |
| Edward's 5 and 10 | Jun-1989 | | | | | | | | | ✓ | | ✓ |
| 875 Prospect Office/Mall | | | | | | | | | | ✓ | | |
| Fairchild Space Company | | | | | | | | | | ✓ | | |
| Fauquier County Parks and Recreation | | | | | | ✓ | | | | | | |
| Assay Office and Bunk House at Monroe Park | Nov-2006 | * | | | | ✓ | | | | | | |
| Fay Consultants, Llc (Fees for All Projects) | Jul-2008 | * | | * | | | | | ✓ | | ✓ | |
| University of Maryland Medical Systems | | | | * | | | | | ✓ | | ✓ | |
| 2N Conference & Education Center (10705) | | | | * | | | | | ✓ | | ✓ | |
| 4th Floor Cath Lab, New Suite (10612) | | | | * | | | | | ✓ | | ✓ | |

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| 5th Floor South Renovation (10503) | | | | * | | | | | ✓ | | ✓ | |
| Breast Cancer Center, New Suite (10700) | | | | * | | | | | ✓ | | ✓ | |
| Chairman's Suite (10608) | | | | * | | | | | ✓ | | ✓ | |
| Diagnostic Imaging Radiology, New Suite (10701) | | | | * | | | | | ✓ | | ✓ | |
| Diagnostic Imaging Reading Room (10603) | | | | * | | | | | ✓ | | ✓ | |
| Fluoroscope Equipment Replacement (10709) | | | | * | | | | | ✓ | | ✓ | |
| Hemonc Phase I Renovation (10605) | | | | * | | | | | ✓ | | ✓ | |
| IMC/Surgery Renovation (10473) | | | | * | | | | | ✓ | | ✓ | |
| Lab Renovation (10611) | | | | * | | | | | ✓ | | ✓ | |
| Linear Accelerator Replacements (3 Each) (10471) | | | | * | | | | | ✓ | | ✓ | |
| MRI 3t New (2 Each); 1.5t Replacement (10472) | | | | * | | | | | ✓ | | ✓ | |
| PDC Renovation (10500) | | | | * | | | | | ✓ | | ✓ | |
| Pediatric Teen Center Renovation (10474) | | | | * | | | | | ✓ | | ✓ | |
| Psych Renovation (10707) | | | | * | | | | | ✓ | | ✓ | |
| Pulmonary Clinic Renovation (10711) | | | | * | | | | | ✓ | | ✓ | |
| Redwood 1.5t MRI Replacement(10602) | | | | * | | | | | ✓ | | ✓ | |
| Research Linac (10802) | | | | * | | | | | ✓ | | ✓ | |
| Spec T Nuclear Camera Equipment Replacement (2 Each) (10703) | | | | * | | | | | ✓ | | ✓ | |
| Swiss Ray Equipment Replacement (3 Each) (10704) | | | | * | | | | | ✓ | | ✓ | |
| University of Maryland Medical Systems | | | | * | | | | | ✓ | | ✓ | |
| USH IT - AC (10801) | | | | * | | | | | ✓ | | ✓ | |
| USH Med Gas - Patient Wing Infrastructure Upgrade (10706) | | | | * | | | | | ✓ | | ✓ | |
| USH Pharmacy (10800) | | | | * | | | | | ✓ | | ✓ | |
| USH2 - 3rd Floor Reactivation - Patient Wing Renovation/Upgrade (10708) | | | | * | | | | | ✓ | | ✓ | |
| Fellowship Baptist Church | Jan-2006 | * | | | | | | ✓ | | | ✓ | |
| Fourways Restaurant | | | | | | | | | | ✓ | ✓ | |
| Fur Vault (3) | | | | * | | | | | | ✓ | | |
| Bethesda, Maryland | | | | * | | | | | | ✓ | ✓ | |
| Fair Oaks Mall, Virginia | | | | * | | | | | | ✓ | | |
| Marley Station, Maryland | | | | * | | | | | | ✓ | | |
| G. W. University Medical Center - Sanipak | Aug-1993 | | | | | | ✓ | | ✓ | | | |
| Gallaudet University - Field House Natatorium | Jul-1997 | | | | | | ✓ | | | | | |
| Garrett Park, Town of - Penn Place Renovation | Feb-2004 | * | | | | ✓ | | | | | ✓ | |
| GE Capital Corporation | Sep-1995 | | | | | | | | | ✓ | | |
| Geisco Computer Expansion | | | | | | | | | | ✓ | | |
| General Electric | | | | * | | | | | | ✓ | | |
| Facility Expansion | | | | * | | | | | | ✓ | | |
| Geisco Headquarters | | | | * | | | | | | ✓ | | |
| Grey Courthouse Renovations | | | | | | ✓ | | | | | | |
| Gull Creek Retirement Apartments | | | | | ✓ | | | | ✓ | ✓ | | ✓ |
| Hawaii Nursing Home | | | | | ✓ | | | | ✓ | ✓ | | |
| Health-Tech MRI (Practice Management Associates) | Apr-1989 | | | | | | | | ✓ | | ✓ | |
| Healthcare Construction Specialists | | | | * | | | | | ✓ | | ✓ | |
| Accessible MRI | Apr-2005 | * | | * | | | | | ✓ | | ✓ | |
| Advanced Diagnostic Radiology MRI (530) | Dec-2003 | * | | * | | | | | ✓ | | ✓ | |
| Adventist Healthcare | | | | * | | | | | ✓ | | ✓ | |
| Laurel Lakes Lab | Jul-2005 | * | | * | | | | | ✓ | | ✓ | |
| MRI Pneumatic Door (522) | Oct-2003 | * | | * | | | | | ✓ | | ✓ | |
| Unit 2200 Corridor (526) | Feb-2004 | * | | * | | | | | ✓ | | ✓ | |
| Washington Adventist Hospital GE CT Scan (529) | Nov-2003 | * | | * | | | | | ✓ | | ✓ | |
| Bay Health Medical Center | | | | * | | | | | ✓ | | ✓ | ✓ |
| Cancer Center Ct (529) | Sep-2003 | * | | * | | | | | ✓ | | ✓ | ✓ |
| Baltimore Imaging Center | | | | * | | | | | ✓ | | ✓ | |
| Philips MRI | Sep-2004 | * | | * | | | | | ✓ | | ✓ | |
| Cambridge Systems - NIH Engineering for Moratorium | Sep-2008 | * | | * | | | | | ✓ | | ✓ | |
| Castle Systems | | | | * | | | | | ✓ | | ✓ | |
| Holy Cross MEP Connections (513) | Feb-2003 | * | | * | | | | | ✓ | | ✓ | |
| National Naval Medical Center Washer Prep (532) | Sep-2003 | * | | * | | | | | ✓ | | ✓ | |
| City Hospital MRI Suite (Martinsburg, WV) (516) | Feb-2004 | * | | * | | | | | ✓ | | ✓ | |
| Eye Surgical Center Associates | | | | * | | | | | ✓ | | ✓ | |

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| Towson MRI | Mar-2005 | * | | * | | | | | ✓ | | ✓ | |
| GE Medical Systems | | | | * | | | | | ✓ | | ✓ | |
| Robinwood Lunar MRI | | | | * | | | | | ✓ | | ✓ | |
| VADC MRI Installation | | | | * | | | | | ✓ | | ✓ | |
| Navy Medical Center CT Installation | | | | * | | | | | ✓ | | ✓ | |
| Harbor Hospital - Siemens CT | Jan-2004 | * | | * | | | | | ✓ | | ✓ | |
| Holy Cross Hospital | | | | * | | | | | ✓ | | ✓ | |
| Hologics Rad Room 10 | Mar-2004 | * | | * | | | | | ✓ | | ✓ | |
| Sterilizer Exhaust System | Mar-2005 | * | | * | | | | | ✓ | | ✓ | |
| Toshiba Rad Rooms 6 and 7 | Mar-2004 | * | | * | | | | | ✓ | | ✓ | |
| Maryland Orthopaedics - United Medical MRI | Jan-2004 | * | | * | | | | | ✓ | | ✓ | |
| Mid-Atlantic Diagnostic Imaging Centers | | | | * | | | | | ✓ | | ✓ | |
| St. John's Lane MRI | May-2005 | * | | * | | | | | ✓ | | ✓ | |
| National Rehabilitation Hospital | | | | * | | | | | ✓ | | ✓ | |
| Site Prep for Siemens X-ray Equipment | Apr-2005 | * | | * | | | | | ✓ | | ✓ | |
| Northern Virginia Doctor's MRI, Suite 102 | Jul-2004 | * | | * | | | | | ✓ | | ✓ | |
| Orthopaedic Associates - Ruxton Professional Center | Feb-2004 | * | | * | | | | | ✓ | | ✓ | |
| Orthopaedic & Sports Medicine Center | | | | * | | | | | ✓ | | ✓ | |
| Orthotics Relocation(515) | Mar-2003 | * | | * | | | | | ✓ | | ✓ | |
| Sports Medicine MRI (514) | Nov-2003 | * | | * | | | | | ✓ | | ✓ | |
| Philips Medical Systems "Turnkey" | | | | * | | | | | ✓ | | ✓ | |
| Baltimore Imaging MRI Upgrade | Dec-2004 | * | | * | | | | | ✓ | | ✓ | |
| Naval Acad. Health Center, Bldg 274-Room 3, Bucky Diagnost CS System | Apr-2006 | * | | * | | | | | ✓ | | ✓ | |
| NIH 1C529 | Apr-2008 | * | | * | | | | | ✓ | | ✓ | |
| NIH 1C580CX | Oct-2008 | * | | * | | | | | ✓ | | ✓ | |
| NIH 3T MRI | Jun-2004 | * | | * | | | | | ✓ | | ✓ | |
| US Coast Guard Rad Room | Jul-2004 | * | | * | | | | | ✓ | | ✓ | |
| Va Baltimore 3T Humidifier | Aug-2008 | * | | * | | | | | ✓ | | ✓ | |
| VA Baltimore 3T MRI | Jul-2008 | * | | * | | | | | ✓ | | ✓ | |
| VA Baltimore Heart Cath | May-2004 | * | | * | | | | | ✓ | | ✓ | |
| VA Baltimore MRI Emergency Repair, Suite 1B165 (519) | May-2003 | * | | * | | | | | ✓ | | ✓ | |
| VA Baltimore Skylight Room 1B-138 | Jul-2008 | * | | * | | | | | ✓ | | ✓ | |
| VA Baltimore Skylite Steel Structure | Sep-2008 | * | | * | | | | | ✓ | | ✓ | |
| VA Baltimore Ultrasound | Jul-2008 | * | | * | | | | | ✓ | | ✓ | |
| VADC GE Rad Room GD153 | Oct-2004 | * | | * | | | | | ✓ | | ✓ | |
| VAMC, Martinsburg, WV, MRI Fit-Up (506) | Nov-2002 | * | | * | | | | | ✓ | | ✓ | |
| Walter Reed Army Medical Center Cath Lab | Jul-2007 | * | | * | | | | | ✓ | | ✓ | |
| Washington Hospital Center CT (520) | Nov-2003 | * | | * | | | | | ✓ | | ✓ | |
| Washington Hospital Center EP Labs 3 and 4 (and 10417) | Jul-2005 | * | | * | | | | | ✓ | | ✓ | |
| Washington Hospital Center Hyman Bldg Animal Heart Cath Lab | Sep-2006 | * | | * | | | | | ✓ | | ✓ | |
| Radiology Imaging Associates | | | | * | | | | | ✓ | | ✓ | |
| Bucky Diagnost CS Room, Sterling, VA | Jun-2006 | * | | * | | | | | ✓ | | ✓ | |
| New Reading Room, Pembroke Square, Suite 101, Waldorf, MD | Dec-2005 | * | | * | | | | | ✓ | | ✓ | |
| Siemens Medical Systems | | | | * | | | | | ✓ | | ✓ | |
| VADC, Room 17, Asiom Artis (504) | Dec-2002 | * | | * | | | | | ✓ | | ✓ | |
| VADC, Rooms BH248/249, CT Scan (505) | Jan-2003 | * | | * | | | | | ✓ | | ✓ | |
| TEI Corporation | | | | * | | | | | ✓ | | ✓ | |
| AAFB Malcolm Grow Medical Center | Mar-2004 | * | | * | | | | | ✓ | | ✓ | |
| NIH Pet/CT Room 1C402 (531) | Feb-2004 | * | | * | | | | | ✓ | | ✓ | |
| NIH Pet/CT Room 1C402 Demo (527) | Jun-2003 | * | | * | | | | | ✓ | | ✓ | |
| Tomotherapy, Inc. | | | | * | | | | | ✓ | | ✓ | |
| St. Agnes Hospital | Jul-2004 | * | | * | | | | | ✓ | | ✓ | |
| Universal Hi-Tech Development | | | | * | | | | | ✓ | | ✓ | |
| NIH Off-Site Nuclear Camera Relocation | May-2005 | * | | * | | | | | ✓ | | ✓ | |
| University of Maryland Medical Systems | | | | * | | | | | ✓ | | ✓ | |
| Central Maryland Oncology Center (CMOC) | Mar-2008 | * | | * | | | | | ✓ | | ✓ | |
| Veterans Administration Medical Center (Baltimore, MD) | | | | * | | | | | ✓ | | ✓ | |
| Pet/CT | Apr-2009 | * | | * | | | | | ✓ | | ✓ | |
| Pet/CT HVAC Rework | May-2009 | * | | * | | | | | ✓ | | ✓ | |
| Veterans Administration Medical Center (Washington, DC) | | | | * | | | | | ✓ | | ✓ | |

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| Concrete Work | Dec-2004 | * | | * | | | | | ✓ | | ✓ | |
| Linear Accelerator Extras | Sep-2005 | * | | * | | | | | ✓ | | ✓ | |
| Med Gas Room 2A104 | Jul-2006 | * | | * | | | | | ✓ | | ✓ | |
| Pet/CT | Oct-2006 | * | | * | | | | | ✓ | | ✓ | |
| Pet/CT SA 2/3 | Sep-2006 | * | | * | | | | | ✓ | | ✓ | |
| Philips 3T MRI | May-2005 | * | | * | | | | | ✓ | | ✓ | |
| Room 12, Rad Room, Hologic Project (501) | Sep-2002 | * | | * | | | | | ✓ | | ✓ | |
| Room GG110, Picker Relocation (509) | Apr-2003 | * | | * | | | | | ✓ | | ✓ | |
| Varian Linear Accelerator | Jan-2003 | * | | * | | | | | ✓ | | ✓ | |
| Virginia Hospital Center | | | | * | | | | | ✓ | | ✓ | |
| GE MRI Installation (510) | Jan-2003 | * | | * | | | | | ✓ | | ✓ | |
| MRI Relocation | May-2004 | * | | * | | | | | ✓ | | ✓ | |
| Skylight Camera System (518) | Sep-2003 | * | | * | | | | | ✓ | | ✓ | |
| Winchester Open MRI - CT Scan (521) | Sep-2003 | * | | * | | | | | ✓ | | ✓ | |
| Washington Hospital Center | | | | * | | | | | ✓ | | ✓ | |
| 4th Floor CT Prep | Mar-2004 | * | | * | | | | | ✓ | | ✓ | |
| Cath Lab 10 | Sep-2007 | * | | * | | | | | ✓ | | ✓ | |
| Cath Lab 5 | Jan-2008 | * | | * | | | | | ✓ | | ✓ | |
| Cath Lab 6 | Jun-2007 | * | | * | | | | | ✓ | | ✓ | |
| Cath Lab 7 | Mar-2008 | * | | * | | | | | ✓ | | ✓ | |
| Cath Lab 8 | Jul-2007 | * | | * | | | | | ✓ | | ✓ | |
| Cath Labs 3 & 11 | Mar-2007 | * | | * | | | | | ✓ | | ✓ | |
| EP Lab 2 | Jun-2008 | * | | * | | | | | ✓ | | ✓ | |
| EP Lab 3 | Nov-2008 | * | | * | | | | | ✓ | | ✓ | |
| MRI 2 | Jul-2007 | * | | * | | | | | ✓ | | ✓ | |
| Hearts and Homes for Youth, Inc. | | | | * | ✓ | ✓ | | ✓ | | | ✓ | |
| Facility Upgrades | May-2003 | * | | * | ✓ | ✓ | | ✓ | | | ✓ | |
| Caithness Shelter Home | | | | * | ✓ | ✓ | | ✓ | | | ✓ | |
| John C. Tracey Group Home | | | | * | ✓ | ✓ | | ✓ | | | ✓ | |
| Langworthy House | | | | * | ✓ | ✓ | | ✓ | | | ✓ | |
| Second Mile House | | | | * | ✓ | ✓ | | ✓ | | | ✓ | |
| Highline Business Park I | | | | | | | | | | ✓ | | |
| Holden Residence - Interior Alterations | Aug-2001 | * | | | ✓ | | | | | | ✓ | |
| Holy Trinity Lutheran Church | Apr-1999 | | | | | | | ✓ | | | | |
| Hubbard Residence | Jan-1998 | | | | ✓ | | | | | | | |
| Inn at Perry Cabin - Addition/Renovation | Apr-1992 | | | * | | | | | | ✓ | ✓ | ✓ |
| Inova Corporation (Fees for All Projects) | | | | * | | | | | | ✓ | | |
| City Laundry Building Renovations | Nov-1998 | | | * | | | | | | ✓ | | |
| Corporate Headquarters | Nov-1998 | | | * | | | | | | ✓ | | |
| Jones Residence | Oct-1998 | | | | ✓ | | | | | | | |
| Kelsey Residence | Jul-1995 | | | | ✓ | | | | | | | |
| Keswick Estates - Gold Course, Inn, Country Club, and Residential | Aug-1993 | | | * | | | | | | ✓ | | |
| Keswick Properties LLC | Jan-1997 | | | * | ✓ | | | | | | | |
| King Residence | Sep-1999 | | | | ✓ | | | | | | | |
| King's Grant Condominium - Repairs and Aditions (and 30204) (Perrin Enterprises) | Feb-2004 | * | | | ✓ | | | | | ✓ | | ✓ |
| Laurel Dodge Beautification | Dec-2001 | * | | | | | | | | ✓ | ✓ | |
| Leland Memorial Hospital | | | | * | | | | | ✓ | | ✓ | |
| Administration | May-1991 | | | * | | | | | ✓ | | ✓ | |
| Apartments | Jun-1991 | | | * | | | | | ✓ | | ✓ | |
| Lobby | Apr-1991 | | | * | | | | | ✓ | | ✓ | |
| Medical Surgery Unit Renovations | Jul-1992 | | | * | | | | | ✓ | | ✓ | |
| Ophthalmology Offices | Feb-1992 | | | * | | | | | ✓ | | ✓ | |
| Logan Residence | Jun-2001 | * | | | ✓ | | | | | | | |
| Lucky D - Office/Warehouse Facility | Feb-2002 | * | | | | | | | | ✓ | | |
| Madison Square | | | | * | | | | | | ✓ | | |
| One Office Building | | | | * | | | | | | ✓ | | |
| Two Office Building | | | | * | | | | | | ✓ | | |
| Manassas Park, City of | | | | * | | ✓ | | | | | | |
| New Fire Station | Mar-2003 | * | | * | | ✓ | | | | | | |
| New Police Station | Feb-2007 | * | | * | | ✓ | | | | | | |

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| Salt Shed | Aug-2006 | * | | * | | ✓ | | | | | | |
| Manassas Park City Schools | | | | * | | | ✓ | | | | | |
| Cougar Elementary School | Dec-2000 | * | | * | | | ✓ | | | | ✓ | |
| Manassas Park City Schools Summer Work 2003 | Aug-2003 | * | | * | | | ✓ | | | | ✓ | |
| Manassas Park City Schools Summer Work 2004 (and 40403, 40404, 40405) | Sep-2004 | * | | * | | | ✓ | | | | | |
| Manassas Park High School | Feb-1999 | | | * | | | ✓ | | | | | |
| Manassas Park High School Addition | Aug-2004 | * | | * | | | ✓ | | | | | |
| Manassas Park Middle School Addition & Renovations | Mar-2007 | * | | * | | | ✓ | | | | ✓ | |
| MPMS/Computer Room Summer Work 2002 (and 40203, 40204) | Aug-2002 | * | | * | | | ✓ | | | | ✓ | |
| Manugistics, Inc. (STSC) | | | | * | | | | | | ✓ | | |
| Corporate Headquarters & Computer Facility | | | | * | | | | | | ✓ | | |
| Interior Construction | | | | * | | | | | | ✓ | | |
| McCreedy Memorial Hospital | | | | | | | | | ✓ | | | ✓ |
| Methodist Home of District of Columbia | Aug-2000 | * | | | ✓ | | | ✓ | ✓ | | ✓ | |
| Mid-Atlantic Nephrology Clinic | | | | | | | | | ✓ | | | |
| Milo's Restaurant (Richard VanLunen) | Jun-1998 | | | | | | | | | ✓ | ✓ | |
| Mountain Towers | | | | | | | | | | ✓ | | |
| New Southern Elementary School | | | | | | | ✓ | | | | | |
| Ocean City Convention Center | Sep-1998 | | | * | | ✓ | | | | | ✓ | ✓ |
| Ocean Pines Community Center | May-2007 | * | | | ✓ | | | | | ✓ | | ✓ |
| Order of Friars Minor - Living Units | | | | | ✓ | | | ✓ | | | ✓ | |
| Pacific Corporate Center | | | | | | | | | | ✓ | | |
| Park Place Hotel (Hastings JV) | May-2000 | * | | | | | | | | ✓ | | ✓ |
| Patrick Center | | | | | | | | | | ✓ | | |
| Peninsula Regional Medical Center | | | | * | | | | | ✓ | | | ✓ |
| Additions and Renovations (2005 - 2009) | | | | * | | | | | ✓ | | | ✓ |
| Cancer Center | | | | * | | | | | ✓ | | | ✓ |
| Cancer Center Renovation | | | | * | | | | | ✓ | | ✓ | ✓ |
| Diagnostic Imaging / Outpatient Renovation | | | | * | | | | | ✓ | | ✓ | ✓ |
| Heart Center Atrium | | | | * | | | | | ✓ | | | ✓ |
| Heliport | | | | * | | | | | ✓ | | | ✓ |
| Infrastructure | | | | * | | | | | ✓ | | | ✓ |
| Lab Renovation | | | | * | | | | | ✓ | | ✓ | ✓ |
| New Tower | | | | * | | | | | ✓ | | | ✓ |
| Outpatient Services / Lobby - New | | | | * | | | | | ✓ | | | ✓ |
| Parking Garage | | | | * | | | | | ✓ | | | ✓ |
| Pharmacy Renovation | | | | * | | | | | ✓ | | ✓ | ✓ |
| Rapid Admit Renovation | | | | * | | | | | ✓ | | ✓ | ✓ |
| Sitework | | | | * | | | | | ✓ | | | ✓ |
| B-Wing Link | Nov-1993 | | | * | | | | | ✓ | | | ✓ |
| Boiler Relocation & Mechanical Relocation | | | | * | | | | | ✓ | | ✓ | ✓ |
| Emergency Department Addition/Renovation (3-story) | Feb-1994 | | | * | | | | | ✓ | | ✓ | ✓ |
| Emergency Department Expansion | Jun-2002 | * | | * | | | | | ✓ | | | ✓ |
| Fifth Floor South Fit-up | Dec-2001 | * | | * | | | | | ✓ | | | ✓ |
| Master Facility Plan (total Fees are all PRMC other than JV) | Jan-1998 | | | * | | | | | ✓ | | ✓ | ✓ |
| Overnight Facility | | | | * | | | | | ✓ | | ✓ | ✓ |
| Parking Garage | Feb-1995 | | | * | | | | | ✓ | | | ✓ |
| Radiology/Oncology Addition | | | | * | | | | | ✓ | | | ✓ |
| South Wing Addition | | | | * | | | | | ✓ | | | ✓ |
| South Wing/ICU-CCU Expansion | Feb-1992 | | | * | | | | | ✓ | | ✓ | ✓ |
| Pepco Energy Services | | | | * | | | | | | ✓ | | |
| National Institutes of Health Cogeneration Facility | Oct-2003 | * | | * | | | | | ✓ | ✓ | | |
| Suitland Federal Office Center Census Bureau | Sep-2000 | * | | * | | | | | | ✓ | | |
| Pleasant Living Park | | | | | ✓ | | | | ✓ | ✓ | | |
| Portner's Restaurant Expansion | | | | | | | | | | ✓ | ✓ | |
| Read Residence Renovations | Jan-1997 | | | | ✓ | | | | | | ✓ | |
| Regency Estates Community Pool | May-2006 | * | | | ✓ | | | | | ✓ | ✓ | |
| Reid Temple AME Church | Jul-2004 | * | | | | | | ✓ | | | | |
| Renewable Natural Resources Foundation | | | | | | | | | | ✓ | | |
| Residence for Mr. and Mrs. E. G. Uhl | | | | | ✓ | | | | | | | ✓ |

LIST OF SPN PROJECTS

| PROJECT NAME | Date Compl. | Past 10 Years | Current Projects | Repeat Clients | Residential | Public Sector | Education | Churches | Medical | Commercial | Renovation | Eastern Shore |
|---|-------------|---------------|------------------|----------------|-------------|---------------|-----------|----------|---------|------------|------------|---------------|
| Rock-Wall Office Building Interior Construction | | | | * | | | | | | ✓ | | |
| Rock-Wall II Office & Parking Garage | | | | * | | | | | | ✓ | | |
| Saint John's Evangelical Lutheran Church - Church Expansion | Apr-1997 | | | | | | | ✓ | | | ✓ | |
| Saints Constantine & Helen Greek Orthodox Church | | | | | | | | ✓ | | | | |
| New Church and Cultural Center | Oct-1997 | | | | | | | ✓ | | | | |
| Shady Grove Adventist Hospital | | | | * | | | | | ✓ | | | |
| B-1 Addition | Jul-1993 | | | * | | | | | ✓ | | | |
| Maternal Child Health | | | | * | | | | | ✓ | | | |
| Same Day Surgery | | | | * | | | | | ✓ | | | |
| Endoscopy | | | | * | | | | | ✓ | | | |
| Admitting | | | | * | | | | | ✓ | | | |
| MITU | | | | * | | | | | ✓ | | | |
| Conference Center | | | | * | | | | | ✓ | | | |
| Physical Therapy | | | | * | | | | | ✓ | | | |
| Chiller Plant | Jul-1993 | | | * | | | | | ✓ | | | |
| Clinical Expansion | Dec-1992 | | | * | | | | | ✓ | | ✓ | |
| Dietary | | | | * | | | | | ✓ | | ✓ | |
| Emergency Department | | | | * | | | | | ✓ | | ✓ | |
| Radiology | | | | * | | | | | ✓ | | ✓ | |
| Laboratory | | | | * | | | | | ✓ | | ✓ | |
| Materials Management | | | | * | | | | | ✓ | | ✓ | |
| Shell | | | | * | | | | | ✓ | | ✓ | |
| Fire Alarm | Jul-1993 | | | * | | | | | ✓ | | | |
| Fountain | Aug-1992 | | | * | | | | | ✓ | | | |
| Helipad | Sep-1992 | | | * | | | | | ✓ | | | |
| ICU/CCU Phase I | Oct-1992 | | | * | | | | | ✓ | | | |
| ICU/CCU Phase II and III | Jul-1993 | | | * | | | | | ✓ | | | |
| Loading Dock | Jul-1993 | | | * | | | | | ✓ | | | |
| New Facade/Lobby | Jul-1993 | | | * | | | | | ✓ | | | |
| One West | Jul-1993 | | | * | | | | | ✓ | | | |
| Parking Expansion | Nov-1990 | | | * | | | | | ✓ | | | |
| Security Building | Dec-1992 | | | * | | | | | ✓ | | | |
| Shearson/American Express | | | | | | | | | | ✓ | | |
| Shields Development Corporation - Storage Center | Jan-1999 | | | | | | | | | ✓ | | |
| Shireton Condominium | | | | | ✓ | | | | | ✓ | | ✓ |
| Somerset County Public Schools - Intermediate 6-7 | Jan-2008 | * | | | | | ✓ | | | | | ✓ |
| Sorrento Ridge Business Center | | | | | | | | | | ✓ | | |
| Sporting Club Restaurant & Outdoor Pool | | | | | | | | | | ✓ | | |
| Staton Residence | May-1996 | | | | ✓ | | | | | | | |
| The Thomas/Baptist Home of DC | | | | | | | | ✓ | | | | |
| Thorner Estate - Residence and Pool House Addition | Sep-2002 | * | | | ✓ | | | | | | | |
| Tollgate Cabin (Boyd Tinsley - Branch Trust, LLC) | Nov-1999 | * | | | ✓ | | | | | | | |
| Tra Vigne (Scatena Residence) | Nov-2002 | * | | | ✓ | | | | | | | |
| Trafalgar Condominiums (\$6M) | | | | | ✓ | | | | | ✓ | | |
| Trex Center - Office Building I (Space, LLC) | May-2001 | * | | | | | | | | ✓ | | |
| Tri-County Baptist Church | Aug-2000 | * | | | | | | ✓ | | | | |
| Tysons Office Building | | | | | | | | | | ✓ | | |
| Tysons Sporting Club & Office Mall | | | | | | | | | | ✓ | | |
| University of Virginia Foundation | | | | * | | | | | | ✓ | | |
| Emerging Technology Center | May-2002 | * | | * | | | ✓ | | | ✓ | | |
| Medical Research Center | Mar-2002 | * | | * | | | ✓ | ✓ | | ✓ | | |
| Mds Proteomics (Tenant Fit-up) | Oct-2002 | * | | * | | | ✓ | | | ✓ | | |
| Proffered Improvements | Jul-2001 | * | | * | | | ✓ | | | ✓ | | |
| Spinner Technology (Tenant Fit-up) | Mar-2002 | * | | * | | | ✓ | | | ✓ | | |
| VPI-Mirrex Addition | Dec-2001 | * | | | | | | | | ✓ | | ✓ |
| Ward Foundation | | | | | | | | | | ✓ | | ✓ |
| Washington Adventist Hospital | | | | * | | | | | ✓ | | | |
| 2200 and 4200 Patient Rooms Upgrade | | | | * | | | | | ✓ | | ✓ | |
| Admin Remodel | May-1992 | | | * | | | | | ✓ | | ✓ | |
| Cath Lab | | | | * | | | | | ✓ | | ✓ | |

LIST OF SPN PROJECTS

| PROJECT NAME | Date Compl. | Past 10 Years | Current Projects | Repeat Clients | Residential | Public Sector | Education | Churches | Medical | Commercial | Renovation | Eastern Shore |
|--|-------------|---------------|------------------|----------------|-------------|---------------|-----------|----------|---------|------------|------------|---------------|
| Chapel Renovation | Jun-1993 | | | * | | | | | ✓ | | ✓ | |
| Chiller Replacement | | | | * | | | | | ✓ | | | |
| Conference Center | Oct-1993 | | | * | | | | | ✓ | | ✓ | |
| Construction Program Management (1992 - 1998) | per year | | | * | | | | | ✓ | | ✓ | |
| Critical Care Modernization | Jan-1996 | | | * | | | | | ✓ | | ✓ | |
| CUC Ballfield | Sep-1993 | | | * | | | | | ✓ | | ✓ | |
| Data Cabling/Telecommunications | Jun-1996 | | | * | | | | | ✓ | | ✓ | |
| Emergency Generator Switchgear | | | | * | | | | | ✓ | | | |
| Fire Alarm Phase II | Jun-1994 | | | * | | | | | ✓ | | ✓ | |
| Heart Cath Relocation | Oct-1993 | | | * | | | | | ✓ | | ✓ | |
| Hybrid Heart Cath Suite | Jun-1998 | | | * | | | | | ✓ | | ✓ | |
| Intensive Care Unit | | | | * | | | | | ✓ | | ✓ | |
| Intermediate Care Unit | | | | * | | | | | ✓ | | ✓ | |
| Linear Accelerator | | | | * | | | | | ✓ | | | |
| Magnetic Resonance Imaging (MRI) | Jan-1998 | | | * | | | | | ✓ | | ✓ | |
| Mammography | Aug-1994 | | | * | | | | | ✓ | | ✓ | |
| OB/GYN Office, Dr. Kreitmann | Nov-1993 | | | * | | | | | ✓ | | ✓ | |
| Outpatient Cath Lab | | | | * | | | | | ✓ | | ✓ | |
| Parking Deck | Mar-1993 | | | * | | | | | ✓ | | | |
| Parking Facility Study | Sep-1998 | | | * | | | | | ✓ | | | |
| Plant Ops Shell Building | | | | * | | | | | ✓ | | ✓ | |
| Radiology Cat-Fluro | | | | * | | | | | ✓ | | ✓ | |
| Respiratory Therapy | Jun-1994 | | | * | | | | | ✓ | | ✓ | |
| Short Stay Surgery | | | | * | | | | | ✓ | | ✓ | |
| Sub-Acute Unit | Nov-1997 | | | * | | | | | ✓ | | ✓ | |
| Surgery Repairs | | | | * | | | | | ✓ | | ✓ | |
| Tenant Fit-Up | | | | * | | | | | ✓ | | ✓ | |
| Vascular Lab/Ultrasound | | | | * | | | | | ✓ | | ✓ | |
| Washington County Public Schools | | | | * | | | ✓ | | | | | |
| Pangborn Elementary School | Nov-2008 | * | | * | | | ✓ | | | | | |
| Rockland Woods Elementary School | Aug-2008 | * | | * | | | ✓ | | | | | |
| The White House - Pool Renovation (National Park Service) | Jul-1988 | | | | ✓ | ✓ | | | | | ✓ | |
| Whilton Farm Addition - Greenhouse, Office, Storage, Library | Sep-2002 | * | | | ✓ | | | | | | | |
| Winchester Open MRI | | | | | | | | | ✓ | ✓ | | |
| Wor-Wic Community College | | | | * | | | ✓ | | | | | ✓ |
| Guerrieri Hall (Criminal Justice Building) | Oct-2001 | * | | * | | | ✓ | | | | | ✓ |
| Henson Hall (Allied Health and Science Building) | Sep-1999 | | | * | | | ✓ | | | | | ✓ |
| Project Close-Out | Jun-1996 | | | * | | | ✓ | | | | | ✓ |
| Student Center Addition | Feb-2005 | * | | * | | | ✓ | | | | | ✓ |
| Worcester County | | | | * | | ✓ | | | | | | ✓ |
| Commission on Aging | Nov-2004 | * | | * | | ✓ | | | | | | ✓ |
| Courthouse Renovation | Aug-2003 | * | | * | | ✓ | | | | | ✓ | ✓ |
| Fire Training | Feb-2006 | * | | * | | ✓ | | | | | | ✓ |
| Government Office Building | Apr-2002 | * | | * | | ✓ | | | | | ✓ | ✓ |
| Health Department | Jun-2008 | * | | * | | ✓ | | | | | ✓ | ✓ |
| Herring Creek Nature Park | Nov-1998 | | | * | | ✓ | | | | | ✓ | ✓ |
| Jail Renovations and Additions | Sep-2009 | * | * | * | | ✓ | | | | | ✓ | ✓ |
| Ocean City Library | Feb-2008 | * | | * | | ✓ | | | | | | ✓ |
| Pocomoke Maryland Aging Commission / Health Center | Mar-2006 | * | | * | | ✓ | | | | | | ✓ |
| Recreation Center | Mar-2005 | * | | * | | ✓ | | | | | | ✓ |
| Worcester County Board of Education | | | | * | | | ✓ | | | | | ✓ |
| Career and Technology Center | Aug-2008 | * | | * | | | ✓ | | | | | ✓ |
| Ocean City Elementary School | Nov-2006 | * | | * | | | ✓ | | | | | ✓ |
| Pocomoke High School Addition / Renovation | Jan-2011 | * | * | * | | | ✓ | | | | ✓ | ✓ |
| Snow Hill High School Addition / Renovation | Jul-2012 | * | | * | | | ✓ | | | | ✓ | ✓ |

* Calculation for Less Than 10 Years covers 3680 days to include the current month (10 years + 30 days)